



Posted: FRIDAY, OCTOBER 21, 2011

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**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, OCTOBER 25, 2011**  
**\*\*\*PLANNING MEETING \*\*\***

4:45 p.m. Council Dinner

5:15 p.m. i. Administrative Report

a. LeParkour – Free Running Discussion and Demonstration

b. Reports from City Department Heads and Staff on their input Re: STEPS Master Planning Process

7:00 p.m.

**\*\*\*SANDY CITY COUNCIL MEETING \*\*\***

Sandy City Hall – Council Chambers #211

*In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.*

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**COUNCIL ITEM(S):**

3. **American Legion Memorial Day Service Agreement (Hurley, Setterberg)**

4. **Resolution Appointing Election Judges (Spira)**

Resolution # 11-57C – appointing Election Judges for the 2011 Municipal Election.

5. **Resolution Canceling the November 8, 2011 City Council Meeting for Municipal Elections**

Resolution # 11-59C – canceling the November 8, 2011 City Council Meeting.

6. **MAYOR'S REPORT**

7. **CAO'S REPORT**

8. **COUNCIL OFFICE DIRECTOR'S REPORT**

9. **OTHER COUNCIL BUSINESS**

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